The peace in Nicaragua, since the very start, exists and will continue to exist in the conception that the Indo-Spanish governmentshave racial dignity.

Our army does not sustain bandalic ideas as propagated by the international politics of the United States of North America. Very much to the contrary, our army is a representative of the Hispanic dignity and from the very start has accepted the unequal fight in which we find ourselves through shame of the people of our race, but the governments of our people, have not cared or have not perceived as yet that our sacrifices are through the shame of them and of our people.

Our fight started in 1912 with the death of General Benjamin Zeledon, which is the same beginning of the invection of Bolivar and as the ideal of Bolivar was vandalic, we accept with pleasure the qualification of Bandits.

It is considered indispensable to think of abolishing the treaties, pacts and conventions, celebrated behind our backs, between the United States and the governments established by them in Nicaragua. To the contrary we are persuaded to believe that we have the means of abolishing them through a general reclanation of our rights made by the twenty one publics of Spanish America.

Our army aspires to conceive the Hispanic nationalization of the inter-oceanic canal route, of the possible naval base in central American Territory and waters. With this motive there exists a project which originated with our army called "REALIZATION OF THE SUPRELE DREAM OF BOLIVAK". This redeeming project, which was elaborated on by the personal inspiration of the undersigned, was inspired at the foot of a mountain gungle in the forests of our Segovias, the 20th of Larch, 1929. In the same epoca an invitation was extended to the twenty-one governments of our kacial America, so that in a conference in the camptal city of the kepublic of ar jentina that our project might be reorganized. But with the same dissimulation which always characterizes our governments they were deaf to the calling of our army for the recognition of a common right which has always pertained to Hispano-America. We make the honorable exception of the Fresident of

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-39-